

PHOTRONICS INC  
Form 8-K  
December 08, 2004

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**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

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**FORM 8-K**

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**CURRENT REPORT**

**Pursuant To Section 13 OR 15(d) Of The Securities Exchange Act Of 1934**

Date of report (Date of earliest event reported) December 7, 2004

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**PHOTRONICS, INC.**

(Exact name of registrant as specified in its charter)

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**Connecticut**  
(State or other jurisdiction

of incorporation)

**0-15451**  
(Commission

File Number)

**06-0854886**  
(IRS Employer

Identification Number)

**15 Secor Road, Brookfield, CT**  
(Address of Principal Executive Offices)

**06804**  
(Zip Code)

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**Registrant's Telephone Number, including area code (203) 775-9000**

**(Former name or former address, if changed since last report)**

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
  - Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
  - Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
  - Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))
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**Item 2.02. Results of Operations and Financial Condition**

On December 7, 2004, the Company issued a press release reporting fiscal fourth quarter 2004 and fiscal year results for the period ended October 31, 2004. A copy of the press release is attached to this 8-K.

**Item 9.01. Financial Statements and Exhibits**

(c) Exhibits

99.1 Press Release dated December 7, 2004.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**PHOTRONICS, INC.**  
(Registrant)

**BY */s/ Sean T. Smith***

**DATE December 7, 2004**

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Sean T. Smith  
Vice President and Chief Financial Officer

**PHOTRONICS, INC.**

**EXHIBIT INDEX**

| <b><u>Exhibit No.</u></b> | <b><u>Subject Matter</u></b>          |
|---------------------------|---------------------------------------|
| 99.1                      | Press Release dated December 7, 2004. |