



(772) 617-4340

(Registrant's Telephone Number, Including Area Code)

n/a

(Former Name or Former Address, if Changed Since Last Report)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)

Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17CFR 240.14a-12)

Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**Item 8.01.**

**Other Events.**

ARMOUR Residential REIT, Inc. ( ARMOUR ) today announced that a monthly dividend rate of \$0.12 will be payable to holders of ARMOUR common stock for each of the three months in the third quarter of 2011 as set forth below:

| <u>Holder of Record Date</u> | <u>Payment Date</u> |
|------------------------------|---------------------|
| July 15, 2011                | July 28, 2011       |
| August 15, 2011              | August 30, 2011     |
| September 15, 2011           | September 29, 2011  |

A copy of ARMOUR s press release announcing the dividends is attached hereto as Exhibit 99.1 and incorporated herein by this reference.

**Item 9.01.**

**Financial Statements and Exhibits.**

(c) Exhibits

| <u>Exhibit</u> | <u>Description</u>                 |
|----------------|------------------------------------|
| <u>No.</u>     |                                    |
| 99.1           | Press Release, dated June 14, 2011 |

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: June 14, 2011

**ARMOUR RESIDENTIAL REIT, INC.**

By: /s/ Jeffrey J. Zimmer

Name: Jeffrey J. Zimmer

Title: Co-Chief Executive Officer, President and Co-Vice Chairman

**Exhibit Index**

| <b><u>Exhibit</u></b> |                                    |
|-----------------------|------------------------------------|
| <b><u>No.</u></b>     | <b><u>Description</u></b>          |
| 99.1                  | Press Release, dated June 14, 2011 |