

PARTNERRE LTD  
Form 8-K  
January 16, 2008

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549**

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**FORM 8-K**

**CURRENT REPORT  
Pursuant To Section 13 Or 15(d) of  
The Securities Exchange Act of 1934**

Date of report (Date of earliest event reported): January 16, 2008

**PartnerRe Ltd.**  
(Exact Name of Registrant  
as Specified in Charter)

**Bermuda**  
(State or Other Jurisdiction of  
Incorporation)

**0-2253**  
(Commission File Number)

**Not Applicable**  
(IRS Employer Identification No.)

**Wellesley House, 90 Pitts Bay  
Road, Pembroke, Bermuda**  
(Address of Principal Executive  
Offices)

**HM 08**  
(Zip Code)

Registrant's telephone number, including area code: **(441) 292-0888**

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Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))

o Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

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**Item 2.02 Results of Operations and Financial Condition**

On January 16, 2008, PartnerRe Ltd. issued a press release. A copy of the press release is attached hereto as Exhibit 99.1 and is hereby incorporated by reference.

**Item 9.01 Financial Statements and Exhibits**

(d) *Exhibits.*

<b>Exhibit No.</b>	<b>Description</b>
99.1	Press Release of PartnerRe Ltd., dated January 16, 2008

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**PartnerRe Ltd.**  
(Registrant)

Date: January 16, 2008

By: /s/ Marc Wetherhill  
Name: Marc Wetherhill  
Title: Associate General  
Counsel

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**Index to Exhibits**

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